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AGENCY USE ONLY

**Date received:**

**Agency reference #:**

**Tax Parcel #(s):**

**WASHINGTON STATE**

**Joint Aquatic Resources Permit**

**Application (JARPA)** [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=471)]

**Attachment B:**

**For additional project location(s)** [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=596)]

TO BE COMPLETED BY APPLICANT [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=822)]

**Project Name:**

**Location Name (if applicable):**

Use this attachment only if you have more than one project location.

Use a separate form for **each** additional location.

Use black or blue ink to enter answers in white spaces below.

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| **1.** Indicate the type of ownership of the property. (Check all that apply.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=604&section=1)] |
| [ ]  Private[ ]  Federal [ ]  Publicly owned (state, county, city, special districts like schools, ports, etc.)[ ]  Tribal[ ]  Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](http://www.epermitting.wa.gov/Portals/_JarpaResourceCenter/VersionedDocuments/JARPA_Documents/JARPA%20Attachment%20E.pdf)) |
| **2.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 16) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=817)] |
|  |
| **3.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=818)] |
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| **4.** County [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=600&section=4)] |
|  |
| **5.** Provide the section, township, and range for the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=601&section=5)] |
| **¼ Section** | **Section** | **Township** | **Range** |
|  |  |  |  |
| **6.** Provide the latitude and longitude of the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=602&section=6)]* Example: 47.03922 N lat. / -122.89142 W long (Use decimal degrees - NAD 83)
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|  |
| **7.** List the tax parcel number(s) for the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=603&section=7)]* The local county assessor’s office can provide this information.
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| **8.** Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C](http://www.epermitting.wa.gov/Portals/_JarpaResourceCenter/VersionedDocuments/JARPA_Documents/JARPA%20Attachment%20C.pdf).) [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=605&section=8)] |
| **Name** | **Mailing Address** | **Tax Parcel # (if known)** |
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| **9.** List all wetlands on or adjacent to the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=799&section=9)] |
|  |
| **10.** List all waterbodies (other than wetlands) on or adjacent to the project location. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=800&section=10)] |
|  |
| **11.** Is any part of the project area within a 100-year flood plain? [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=606&section=11)] |
| [ ]  Yes [ ]  No [ ]  Don’t know |
| **12.** Briefly describe the vegetation and habitat conditions on the property. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=607&section=12)] |
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| **13.** Describe how the property is currently used. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=609&section=13)] |
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| **14.** Describe how the adjacent properties are currently used. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=610&section=14)] |
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| **15.** Describe the structures (above and below ground) on the property, including their purpose(s). [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=611&section=15)] |
|  |
| **16.** Provide driving directions from the closest highway to the project location, and attach a map. [[help](http://ptjguidance.epermitting.wa.gov/DesktopModules/help.aspx?project=0&node=612&section=16)] |
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| If you require this document in another format, contact the Governor’s Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-013 rev. 10/2016 |